

No. 68075

**SECOND AMENDED  
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 09 2001  
Returned to applicant for correction NOV 05 2001  
Corrected application filed MAR 11 2002  
Map filed MAR 11 2002

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The applicant **Silver State Water Co., LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground – Ivanpah Valley (North) Basin (164(A))**
2. The amount of water applied for is **15 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **power**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed **1,000 – 5,000 megawatt**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **NW¼ NW¼, Section 6, Township 26 South, Range 60 East, MDM at a point from which the NW corner of said Section 6 bears N 45° 00' 00" W at a distance of 100 feet.**
6. Place of Use **within NW¼ NW¼, Section 6, Township 26 South, Range 60 East, MDM**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **deep well, pump, water lines and appurtenances**
9. Estimated cost of works **\$1,000,000**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **10,000 a.f.a.**

**Silver State Water Co., LLC**

**J. Randall Jones, Manager**

**By s/J. Randall Jones**

**3800 Howard Hughes Pkwy, 17<sup>th</sup> Floor,  
Las Vegas, Nevada 89169**

**WITHDRAWN BY APPLICANT OCT 28 2004**

Compared my/ cmf

Protested 5/9/02 by USDI, BLM; 5/21/02 by R. J. Johnson on behalf of Diamond Generating Corp;  
*J. Acci, P.E.* STATE ENGINEER  
*Sam*

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